

## REQUEST FOR 4x4 TRUCK QUOTE

Bell County Water Control & Improvement District No. 1 (District) is Requesting a quote for a new 4x4 truck to be used in its wastewater operations.

### Questions should be addressed to:

Trevor Butler, Maintenance Supervisor  
201 S. 38<sup>th</sup> Street  
Killeen, TX 76543  
t.butler@wcid1.org  
254.681.3851

The District reserves the right to waive irregularities and reject any or all quotes. Preference will be given to bids with delivery dates prior to April 1, 2022. Bids with delivery dates after May 1, 2022 will not be considered.

### Instructional Requirements

1. The Vehicle specifications below are minimum requirements. The District intends to purchase a **2021** or **2022** year model vehicle.
2. The District is exempt by law from payment of Texas Sales Tax.
3. The District has a Ford Fleet Number (KX783) which should be taken into consideration when providing a quote.
4. **Quotes shall include value of a trade-in vehicle.** The vehicle marked for trade-in will be available for viewing via appointment or pictures and information can be sent via email. Please contact Trevor Butler to set up an appointment for inspection or for pictures.
5. If a dealer desires to submit more than one quote, the entire quote form may be photocopied and submitted.
6. Bids are due by **2:00 PM August 13, 2021**. Decision will be made on August 25, 2021.
7. Quote shall **include delivery** to Bell County WC & ID #1 at :  
201 South 38<sup>th</sup> Street  
Killeen, TX 76543

8. If quoting a Brand other than Ford, Please do your best to match the requirements below and explain any differences, whether they are downgrades or upgrades.

**Minimum Requirements**  
**Class 1 150 4x4 or equivalent TRUCK**

**1. MODEL:**

A. Ford F-150 XL SuperCrew with Five and one-half foot (5 ½') Box.

Comply? Yes \_\_\_\_ No \_\_\_\_

B. 2021 or 2022 Year Model (please circle year model)

Comply? Yes \_\_\_\_ No \_\_\_\_

**2. PAINT:**

A. Oxford white.

Comply? Yes \_\_\_\_ No \_\_\_\_

**3. PACKAGES:**

A. 101A.

Comply? Yes \_\_\_\_ No \_\_\_\_

B. Trailer Tow Package

Comply? Yes \_\_\_\_ No \_\_\_\_

C. Power equipment group

Comply? Yes \_\_\_\_ No \_\_\_\_

**4. POWERTRAIN:**

A. 5.0L V8 gasoline Engine

Comply? Yes \_\_\_\_ No \_\_\_\_

B. Electronic 10 speed Transmission with tow/haul

Comply? Yes \_\_\_\_ No \_\_\_\_

C. 3.55 Electronic Locking Axle

Comply? Yes \_\_\_\_ No \_\_\_\_

D. 4x4. Comply? Yes \_\_\_\_\_ No \_\_\_\_\_

**5. EXTERIOR:**

A. 17-inch wheels. Comply? Yes \_\_\_\_\_ No \_\_\_\_\_

B. Side view manual folding mirrors, power glass  
Comply? Yes \_\_\_\_\_ No \_\_\_\_\_

C. Running Boards, Platform – Black  
Comply? Yes \_\_\_\_\_ No \_\_\_\_\_

D. 245/70R17 All-season Tires  
Comply? Yes \_\_\_\_\_ No \_\_\_\_\_

**6. INTERIOR:**

A. Medium Earth Gray  
Comply? Yes \_\_\_\_\_ No \_\_\_\_\_

B. 40/20/40 Front seats with folding center console.  
Comply? Yes \_\_\_\_\_ No \_\_\_\_\_

C. Air conditioning  
Comply? Yes \_\_\_\_\_ No \_\_\_\_\_

D. Cruise control.  
Comply? Yes \_\_\_\_\_ No \_\_\_\_\_

E. AM/FM Stereo radio.  
Comply? Yes \_\_\_\_\_ No \_\_\_\_\_

F. Trailer brake controller.  
Comply? Yes \_\_\_\_\_ No \_\_\_\_\_



**8. WARRANTY:**

The vendor shall furnish a standard manufacturer's service and warranty policy. Please provide details of all warranties.

Warranty details:

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**QUOTE FORM**  
**Class 1 150 4x4 or equivalent TRUCK**

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|--|-------|
| Quote Price  | _____ |
| Trade-in value                                     | _____ |
| Less: Trade in value                               | _____ |
| Final Price, including<br>Title, License, Delivery | _____ |
| Delivery time in calendar days                     | _____ |
| Name of Company                                    | _____ |
| Business address                                   | _____ |
| City, State, Zip                                   | _____ |
| Phone Number                                       | _____ |
| Printed Name & Title                               | _____ |
| Signature & Date                                   | _____ |

THIS SHEET MUST ACCOMPANY THE QUOTE AND THE INFORMATION  
REQUESTED MUST BE FILLED IN